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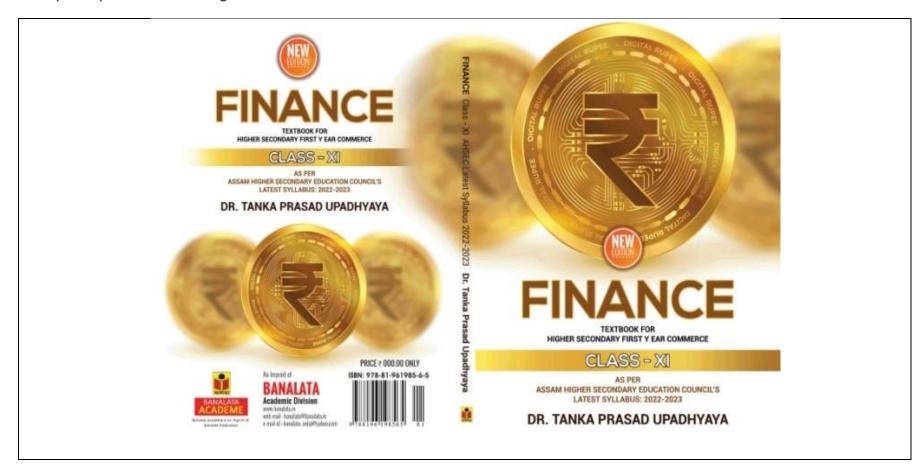
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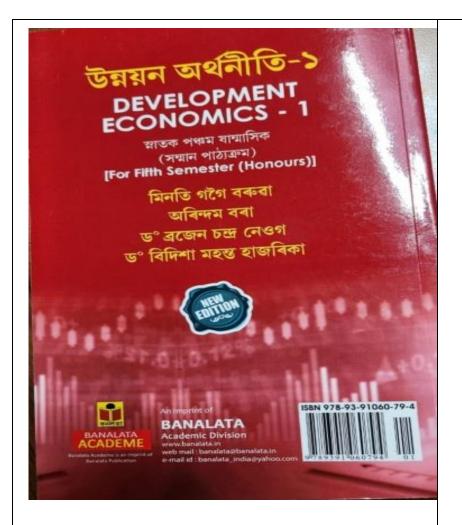
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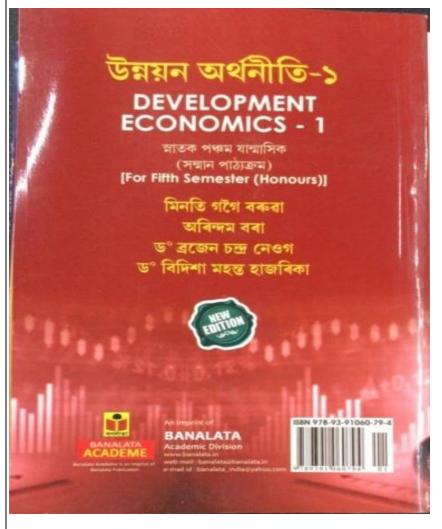
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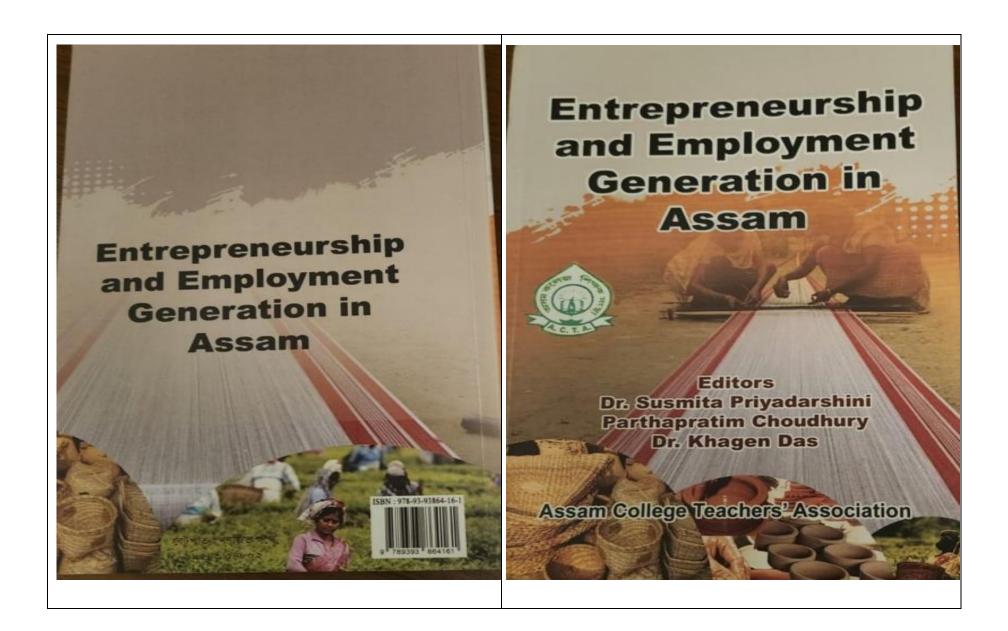
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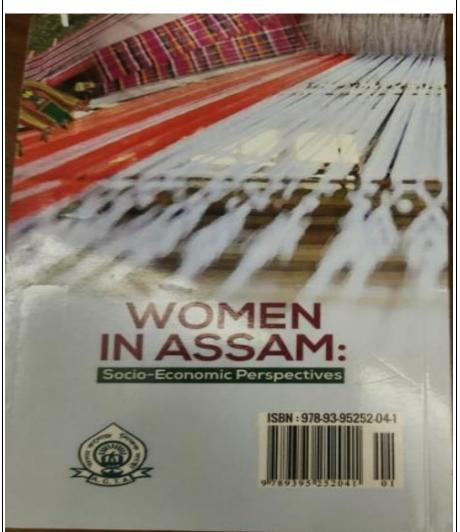
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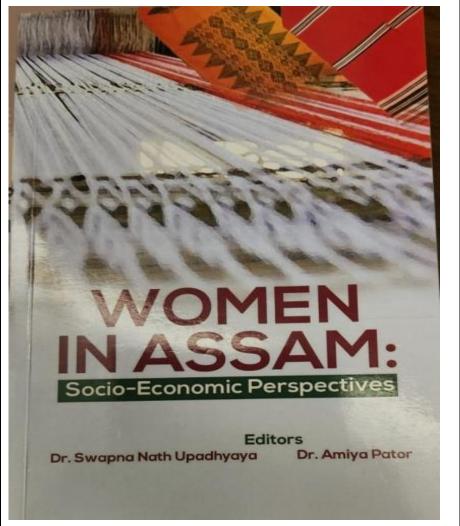


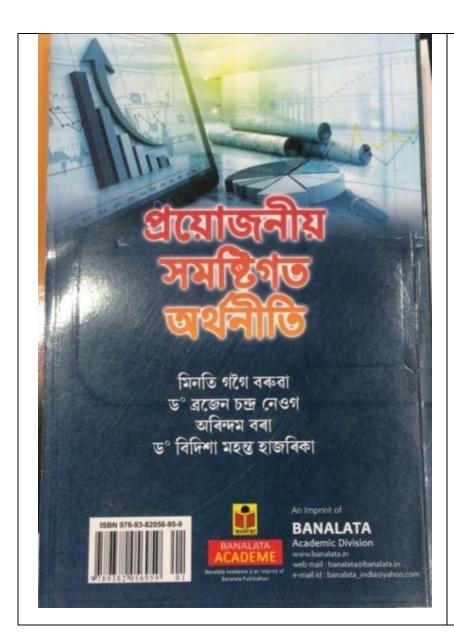


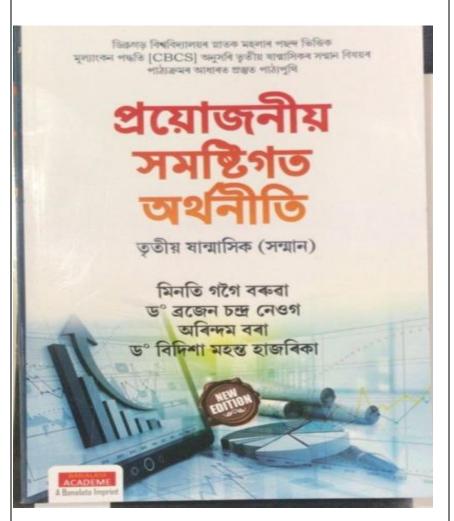












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"भक्ति काल के निर्गुणवाद के कवि कबीर दास की भिक्त भावना"

भारती लाल्

patrice)

क्यांत्र ब्रॉक प्रदा के अपनीत केवाद प्रतिक के हो गए जिसकी है - र क के शहर बांगा कर्या तिहास श्रीकारण के अनुस्तानों से और विस्ता a page के कियान प्राप्त करने के कारण समीर के हरण में सैन्याओं के हैं। ंक क्या मा (वर्ग काण कर्ता) है 'संरे संगी दुने जगा, एक वैच्याव एक ' क केवले को प्रमान को है जाना आयोग यनि से सुन्दरी, जिसि जन्मा सेमानों है ता का का का को क्षात कहा है, जिसके कैप्यान पुत्र को जन्म दिया है। के क क्षेत्र हरू को बात होने के कारत ही कबीर ने साक्ष्मी की बाही निर्दर्श क को का का है कि 'सावन जानात मति माने, वैसनों मिली संदाल' को म को सकत है के बढ़ीर उससे जिल्हा पसन्द नहीं करते, जमकि गरि है त्र के क्षेत्र प्रकृते, ते उससे पती प्रमनता को साथ जिल्ला क । कर्ता को पर केलाए प्रशिक्ष कर और तो प्रश्नीय अद्वीत पादी धार^त म के देशा और इस में कुम्लाद में एकेरवा जाद कर भी प्रभाग था। उन भ को के करोर तक दाने भी कर साता कर अवस्थित करना करते. भारत कर को के अपने किस किसी किसी कि अपने साथ है। इस की किसी किसी किसी किसी किसी की अपने साथ की के कारणां है कारणां है के कारणां एवं हैं की दुवेश आर्थाधक वह NAME AND POST OF THE PART OF T

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(Part II)

Dr Abul Foyes Md Malik Dr Chandrabali Das

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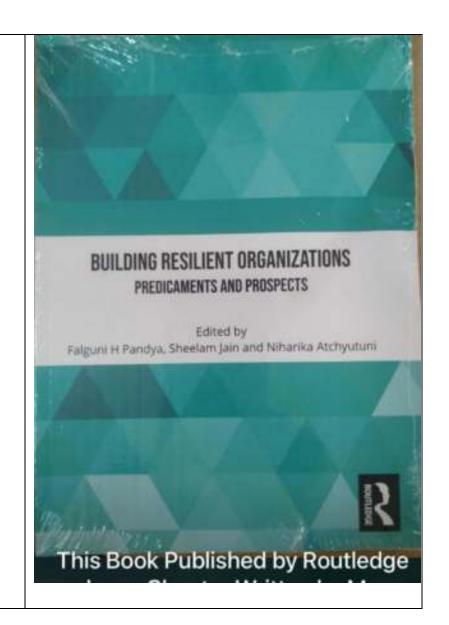
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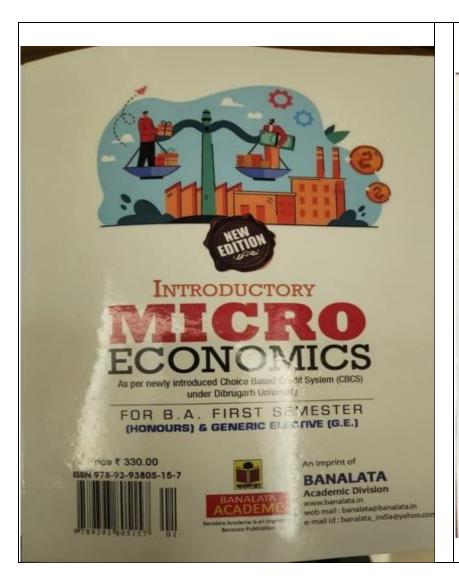
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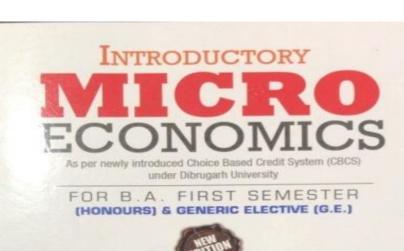
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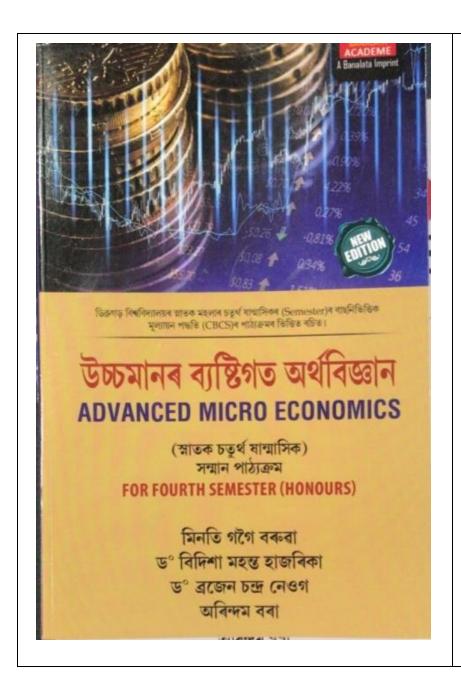
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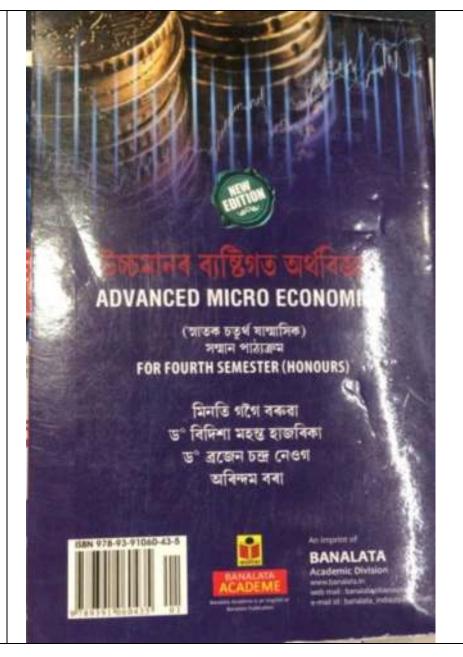
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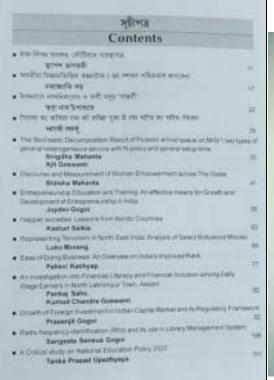
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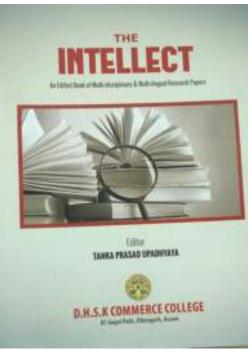


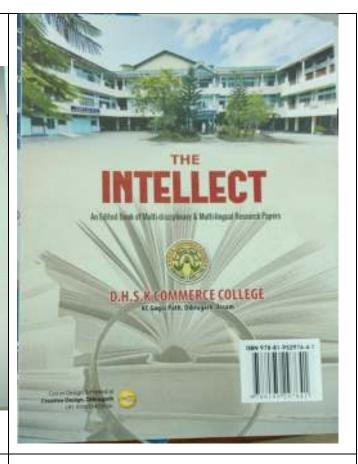






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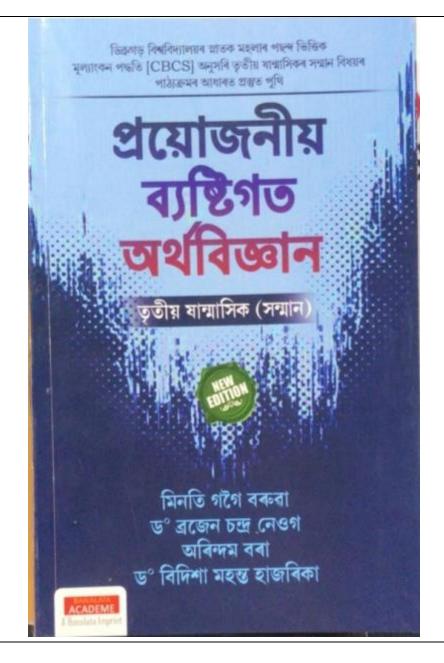
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